

Phone: 540/289-9466 **MASSANUTTEN PROPERTY OWNERS** Fax: 540/289-9406
ASSOCIATION INC.

DATE: _____ E-MAIL: mpoa@massanuttenvillage.com Stamp Received: _____
APPLICATION FOR COMMITTEES

PLEASE CHECK WHICH OF THE FOLLOWING INTERESTS YOU THE MOST
(IN ORDER OF PREFERENCE)

- | | |
|---|---|
| <input type="checkbox"/> SOCIAL COMMITTEE | <input type="checkbox"/> LONG RANGE PLANNING COMMITTEE |
| <input type="checkbox"/> WAYS & MEANS COMMITTEE | <input type="checkbox"/> ARCHITECTURAL & ECOLOGICAL CONTROL COMMITTEE |
| <input type="checkbox"/> NOMINATING COMMITTEE | |
| <input type="checkbox"/> WEB PAGE COMMITTEE | |

NAME: _____

OWNERSHIP CATEGORY: FULL PART OTHER(explain) _____
 UNIT NO. LOT NO:

PHONE: WORK _____ HOME _____

OCCUPATION: _____

E-MAIL ADDRESS: _____

MAILING ADDRESS: _____

WHEN DID YOU BECOME AN OWNER: _____

PLEASE ELABORATE ON YOUR PROFESSIONAL/EDUCATIONAL BACKGROUND:

PLEASE LIST SKILLS WHICH YOU FEEL WOULD BENEFIT THIS COMMITTEE:

PLEASE LIST CIVIC AND COMMUNITY ORGANIZATIONS/MPOA COMMITTEES/CLUBS IN WHICH YOU HAVE BEEN INVOLVED OR HELD OFFICE:

EXPLAIN WHY YOU WANT TO JOIN THIS COMMITTEE:

THANK YOU FOR YOUR INTEREST. PLEASE RETURN TO MPOA OFFICE.

YOUR APPLICATION HAS BEEN RECEIVED IN THE MPOA OFFICE. IT WILL BE FORWARDED TO THE NOMINATING COMMITTEE. IF YOU WOULD LIKE MORE INFORMATION ABOUT THE COMMITTEE YOU HAVE APPLIED FOR IT IS AVAILABLE AT THE MPOA OFFICE.

ACTION TAKEN: _____ **GIVEN TO NOMINATING COMMITTEE**

_____ **BOARD ACTION**

SERVED FROM: _____ **TO:** _____